



OVER

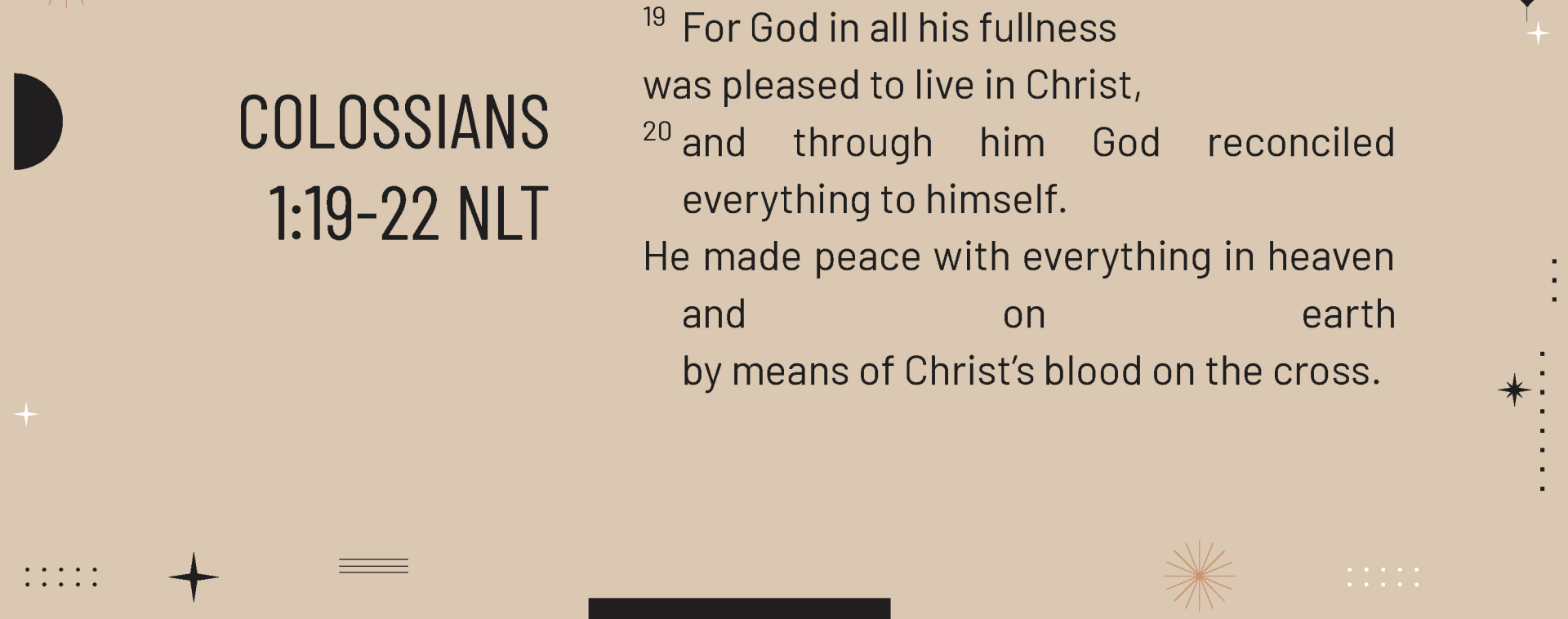
ALL





COLOSSIANS 1:19-22 NLT



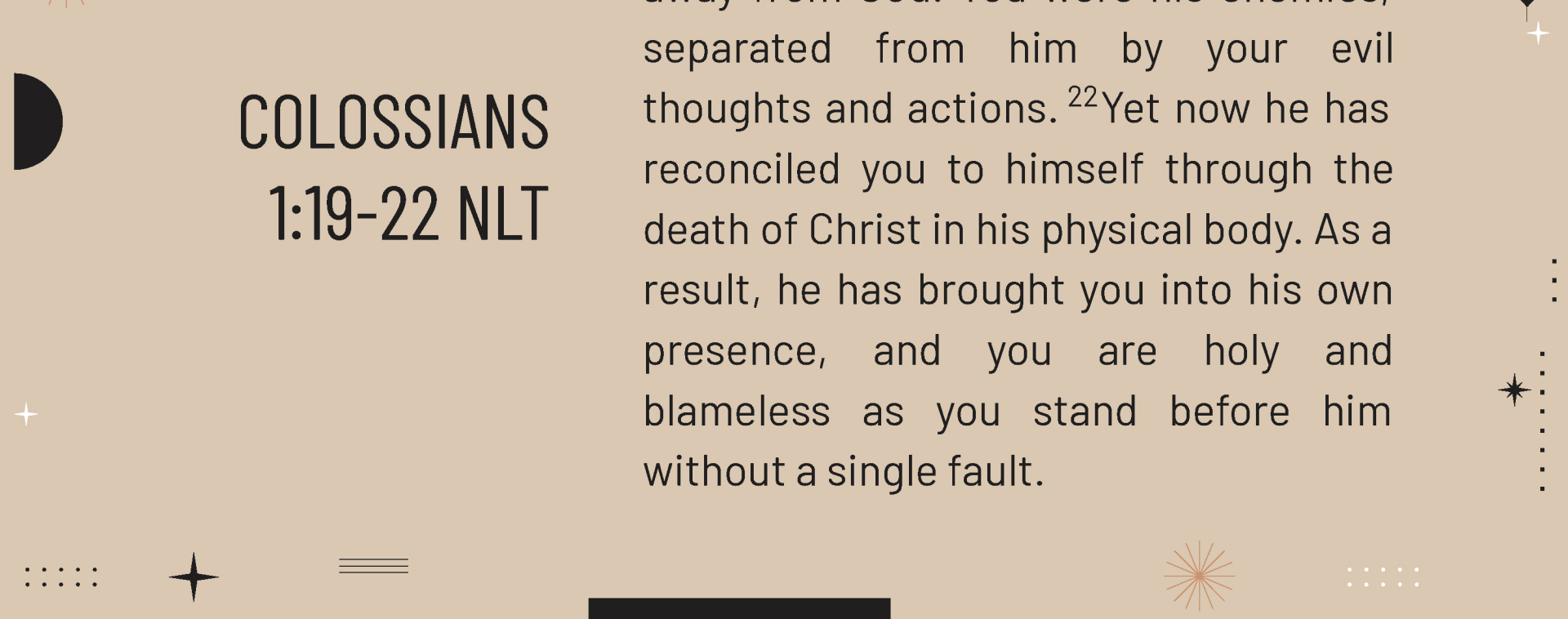
¹⁹ For God in all his fullness
was pleased to live in Christ,
²⁰ and through him God reconciled
everything to himself.
He made peace with everything in heaven
and on earth
by means of Christ's blood on the cross.





COLOSSIANS 1:19-22 NLT

²¹This includes you who were once far away from God. You were his enemies, separated from him by your evil thoughts and actions. ²²Yet now he has reconciled you to himself through the death of Christ in his physical body. As a result, he has brought you into his own presence, and you are holy and blameless as you stand before him without a single fault.



The background is a light beige color with various geometric and abstract patterns scattered throughout. These include solid black and orange shapes, dotted lines, thin lines, and starburst or sunburst patterns. A large, solid orange circle is positioned at the bottom center of the page. The text is centered in the upper half of the image.

ELEMENTS OF WHAT SIN REALLY PRESENTS
TO US AND THE **IMPACT** THAT IT CAN HAVE

THE REALITY OF SIN

1 JOHN
3:4 NLT

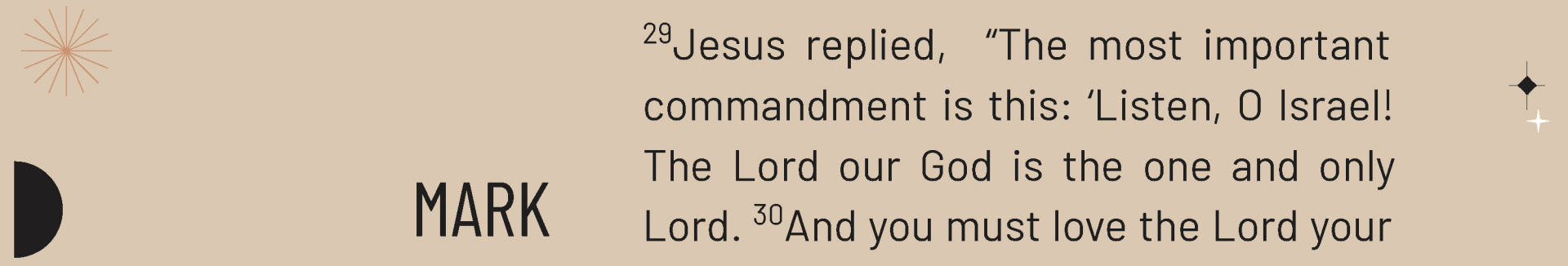

⁴Everyone who sins is breaking God's law, for all sin is contrary to the law of God.

The background is a light beige color with various geometric and abstract patterns. There are several starburst shapes, some in black and some in a darker brown. There are also vertical lines of dots, solid black shapes, and thin horizontal lines. A large, semi-transparent brown circle is positioned behind the text. The text itself is in a bold, black, sans-serif font, with the words 'MISS' and 'MARK' underlined in a dark brown color.

THE ENGLISH WORD "SIN" COMES
FROM THE IDEA TO **MISS** THE **MARK**

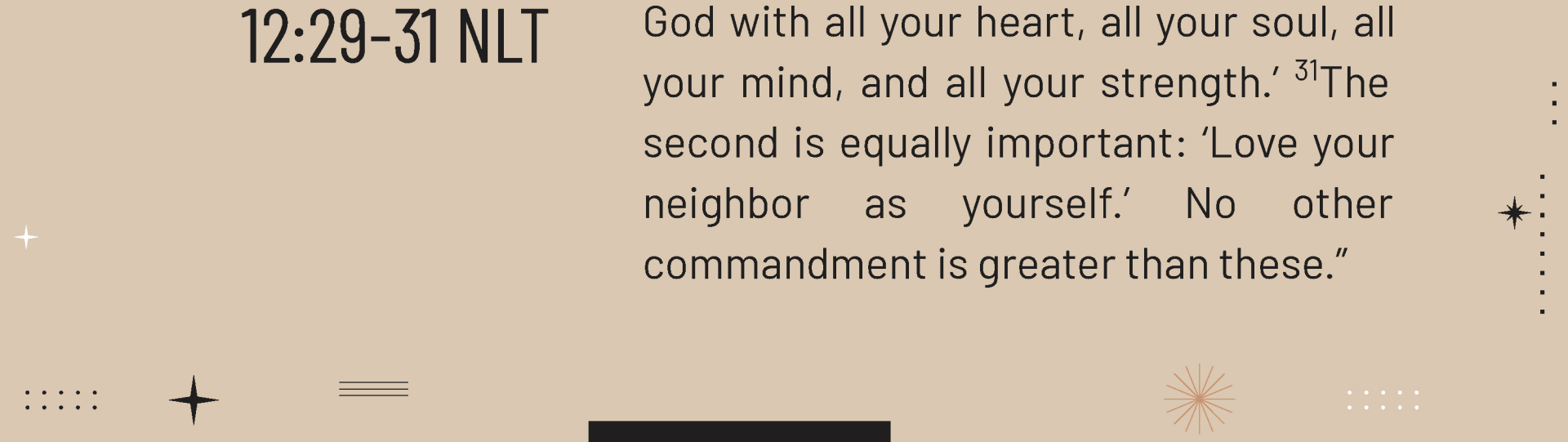




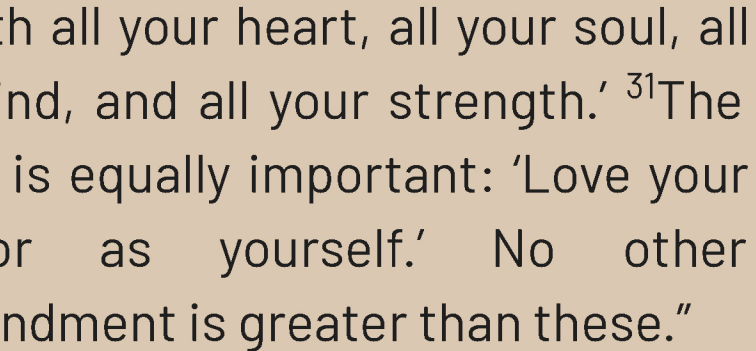
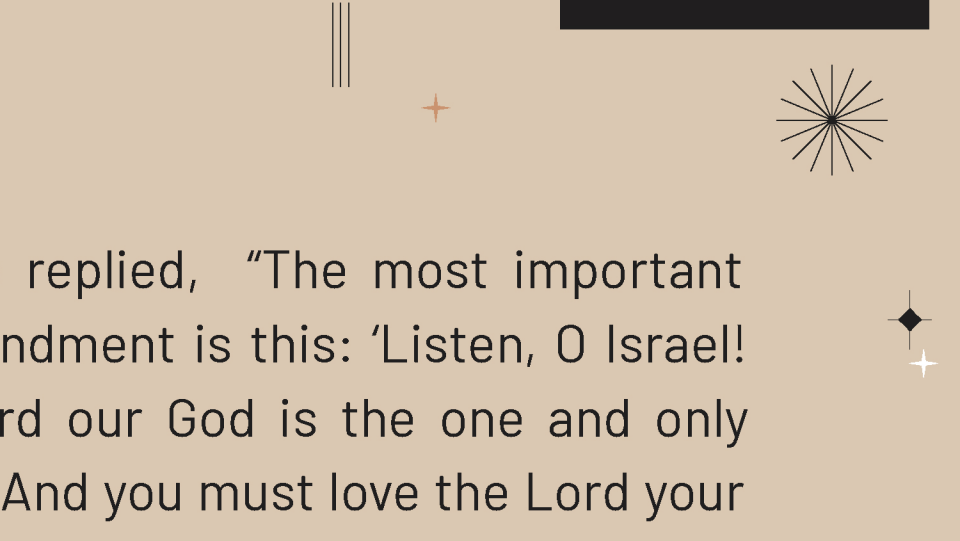


MARK

12:29-31 NLT





²⁹Jesus replied, “The most important commandment is this: ‘Listen, O Israel! The Lord our God is the one and only Lord. ³⁰And you must love the Lord your God with all your heart, all your soul, all your mind, and all your strength.’ ³¹The second is equally important: ‘Love your neighbor as yourself.’ No other commandment is greater than these.”



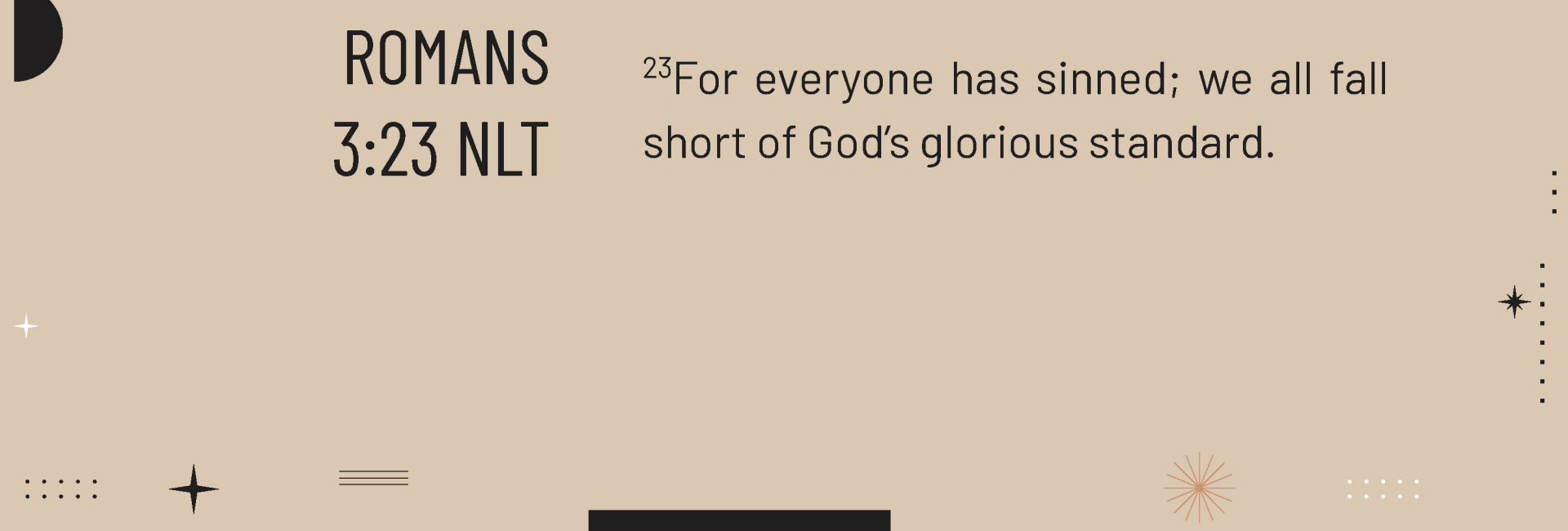


SIN IS **IMPERFECTLY** LOVING GOD WITH
ALL OUR HEART, SOUL, MIND, AND
STRENGTH; AND **IMPERFECTLY** LOVING
OUR NEIGHBOR AS OURSELVES



ROMANS 3:23 NLT

²³For everyone has sinned; we all fall short of God's glorious standard.



The background is a light beige color with various geometric and abstract patterns scattered around. These include starburst shapes, dotted lines, solid black shapes, and thin lines. The central text is enclosed in a thin black rectangular border.

THE EFFECTS OF SIN



THE **EFFECTS** OF SIN

COLOSSIANS
1:21 NLT

²¹This includes you who were once far away from God. You were his enemies, separated from him by your evil thoughts and actions.

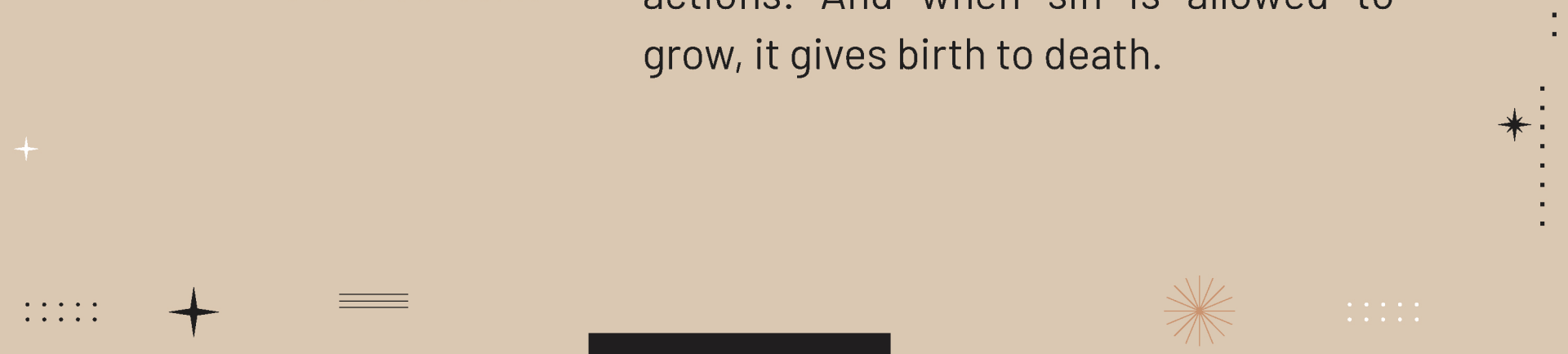
The background is a light beige color with various geometric and abstract patterns. In the top left, there is a starburst pattern and a large orange circle containing three white plus signs. The top center features three horizontal lines. The top right has a black horizontal bar, three vertical lines, and a dotted line. The right edge is decorated with a black semi-circle, a dotted line, and a starburst. The bottom left includes a black semi-circle, a white starburst, and three horizontal lines. The bottom center has a starburst and a dotted line. The bottom right features a starburst, a dotted line, and a black diamond shape. The central text is enclosed in a thin black rectangular border.


SIN **CURVES** US **INWARD**



JAMES 1:14-15 NLT

¹⁴Temptation comes from our own desires, which entice us and drag us away. ¹⁵These desires give birth to sinful actions. And when sin is allowed to grow, it gives birth to death.

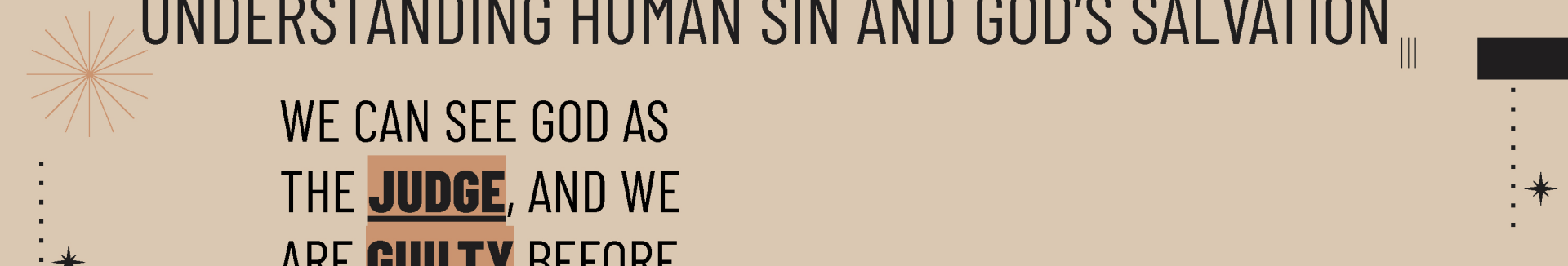


The background is a light beige color with various geometric and abstract patterns scattered throughout. These include solid black and orange shapes, dotted lines, thin lines, and starburst patterns. A large, solid orange circle is positioned at the bottom center of the page. The text is centered in a bold, black, sans-serif font.

WE CAN USE TWO DIFFERENT WAYS OF
UNDERSTANDING HUMAN SIN AND GOD'S
SALVATION



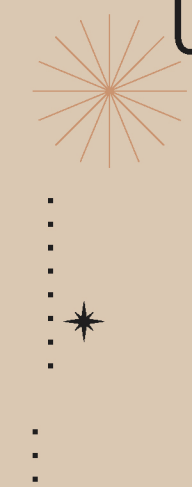
WE CAN USE TWO DIFFERENT WAYS OF UNDERSTANDING HUMAN SIN AND GOD'S SALVATION




WE CAN SEE GOD AS
THE **JUDGE**, AND WE
ARE **GUILTY** BEFORE
HIM. THEREFORE, WE
NEED FORGIVENESS
AND JUSTIFICATION.



WE CAN USE TWO DIFFERENT WAYS OF UNDERSTANDING HUMAN SIN AND GOD'S SALVATION





WE CAN SEE GOD AS THE **JUDGE**, AND WE ARE **GUILTY** BEFORE HIM. THEREFORE, WE NEED FORGIVENESS AND JUSTIFICATION.



WE CAN SEE GOD AS OUR **FRIEND**, AND WE HAVE DAMAGED OUR **RELATIONSHIP** WITH HIM. THEREFORE, WE NEED RECONCILIATION.

The background is a light beige color with various abstract geometric elements scattered throughout. These include black and white stars of different sizes, clusters of small dots, thin black lines, and larger shapes like a semi-circle in the top left and bottom right, and a large orange circle at the bottom center. The text 'THE ANTIDOTE FOR SIN' is centered in the middle. 'ANTIDOTE' is highlighted with a thick orange underline.

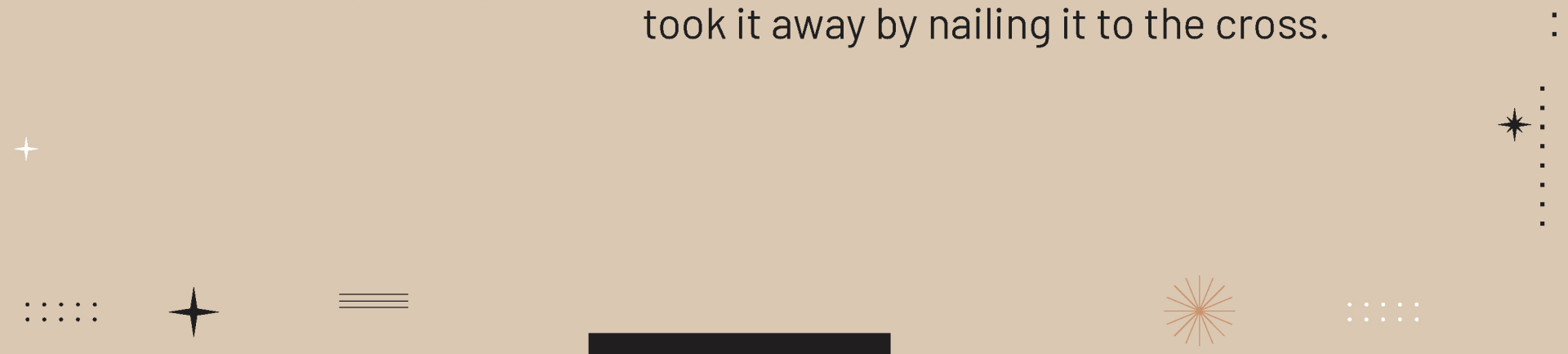
THE **ANTIDOTE** FOR SIN



COLOSSIANS

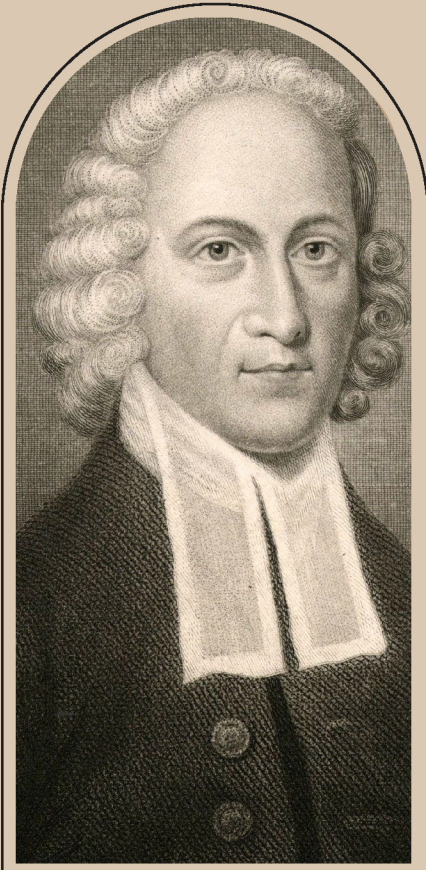
2:13B-14 NLT

Then God made you alive with Christ, for he forgave all our sins. ¹⁴He canceled the record of the charges against us and took it away by nailing it to the cross.



The background is a light beige color with various decorative elements. There are several starburst patterns in orange and black, some with dotted lines extending from them. There are also solid black shapes, including a large rectangle at the top center, a semi-circle on the left, and a semi-circle on the right. At the bottom, there are three horizontal lines and a semi-circle in orange. The text is centered in a white box with a black border.

WHEN WE SIN, OUR TEMPTATION IS TO
NUMB IT, MASK IT, AND **COVER** IT.



“The only thing that you **contribute** to your salvation is the **sin** that makes it **necessary**.”

— Jonathan Edwards